

## Notice of Meeting

# Cabinet Member for Children and Cabinet Member for Property & Business Services Decisions



**Date & time**  
Tuesday, 8 May  
2018 at 4.30 pm

**Place**  
Members Conference  
Room - County Hall

**Contact**  
Angela Guest  
Room 122, County Hall  
Tel 0208 541 9075

**Chief Executive**  
Joanna Killian

[angela.guest@surreycc.gov.uk](mailto:angela.guest@surreycc.gov.uk)

**If you would like a copy of this agenda or the attached papers in another format, eg large print or braille, or another language please either call 020 8541 9122, write to Democratic Services, Room 122, County Hall, Penrhyn Road, Kingston upon Thames, Surrey KT1 2DN, Minicom 020 8541 8914, fax 020 8541 9009, or email [angela.guest@surreycc.gov.uk](mailto:angela.guest@surreycc.gov.uk).**

**This meeting will be held in public. If you would like to attend and you have any special requirements, please contact Angela Guest on 0208 541 9075.**

**Elected Members**  
Mrs Clare Curran, Mr Tim Oliver

## **AGENDA**

### **1 DECLARATIONS OF INTEREST**

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter

- i. Any disclosable pecuniary interests and / or
- ii. Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

#### **NOTES:**

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

### **2 PROCEDURAL MATTERS**

#### **a Members' Questions**

The deadline for Members' questions is 12pm four working days before the meeting (Tuesday 1 May 2018).

#### **b Public Questions**

The deadline for public questions is seven days before the meeting (Tuesday 1 May 2018).

#### **c Petitions**

##### **Notice of Petition**

Received from Ms Sandie Bolger, 113 signatories

Help us rebuild our youth centre. On 2 January 2018, Lakers Youth Centre was severely damaged due to a fire. This was a well-used and liked youth centre and accessed by many young people from across Woking. Please support us with our petition.

**A response will be tabled at the meeting.**

**Joanna Killian**  
**Chief Executive**  
Published: Friday 27 April 2018

## **MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE**

Those attending for the purpose of reporting on the meeting may use social media or mobile devices in silent mode to send electronic messages about the progress of the public parts of the meeting. To support this, County Hall has wifi available for visitors – please ask at reception for details.

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It is requested that if you are not using your mobile device for any of the activities outlined above, it be switched off or placed in silent mode during the meeting to prevent interruptions and interference with PA and Induction Loop systems.

*Thank you for your co-operation*

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